AGENDA

# Green Team

## February 11, 2016

## 2:30 -2:45pm

Meeting called by Mrs. Hope and Mr. Hopp

|  |  |
| --- | --- |
| Attendees: | Sign in Attached |
| Please read: | N/A |
|  |  |

|  |  |  |
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| 2:30-2:40pm | Maryland Association for Environmental & Outdoor Education application   | 233 |
| 2:40-2:45pm | Questions/CommentsOpen  | 233 |

**Meeting Sign In**

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_